

# Form CPF M 102: Campaign Finance Report Municipal Form TOWN CLERK, CARVER, MA 2021 APR 15 PM3:26

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-	2021 Ending Date: 4-06-2021				
Type of Report: (Check one)					
8th day preceding preliminary   8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution				
Mark Townsend  Candidate Full Name (if applicable)	Committee to Elect Mark Townsend  Committee Name				
Selectman	Gordon C Andrews				
Office Sought and District	Name of Committee Treasurer				
10 Harvest View Way  Residential Address	10 Harvest View Way  Committee Mailing Address				
E-mail:	E-mail: gordy124@aol.com				
Phone # (optional):	Phone # (optional): 339-933-3526				
SUMMARY BALANC	CE INFORMATION:				
Line 1: Ending Balance from previous report	2,536.61				
Line 2: Total receipts this period (page 3, line 11)	100				
Line 3: Subtotal (line 1 plus line 2)					
Line 4: Total expenditures this period (page 5, lin	e 14) 0				
Line 5: Ending Balance (line 3 minus line 4)	2,636.61				
Line 6: Total in-kind contributions this period (pa	age 6) 0				
Line 7: Total (all) outstanding liabilities (page 7)	2,500				
Line 8: Name of bank(s) used: Rockland Trust					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date:					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)					
Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.					
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.					
Signed under the penalties of perjury: Date: 4/14/2021					

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

D-4- D	Name and Residential Address	A	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
	Caroline Colarusso 4 Patrick Street	100	
3/5/2021	4 Patrick Street		
i			
ine 9: Total Rece	ipts over \$50 (or listed above)	100	
	eipts \$50 and under* (not listed above)		
ine 11. TOTAL	RECEIPTS IN THE PERIOD	100	Enter on mage 1 line 2
			← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	(unphaseoutour meeting)			
1   1   1   1				
		1		
7				
		] [		
		1		
		1		
		111		
	Control of the Contro		050 ( 11 1 1 1	
		Line 12: Total Expenditures o	over \$50 (or listed above)	
		I in a 12, T-4-1 E 1i	50 and undon* (not listed above)	
		Line 13: 10tal Expenditures \$:	50 and under* (not listed above)	<u> </u>
		Line 14: TOTAL EXPENDI		

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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#### **SCHEDULE B: EXPENDITURES (continued)**

<u> </u>	To Whom Paid		В СП 12	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
		Line 12: Expenditures over \$50	O (or listed above)	
		Line 13: Expenditures \$50 and	under* (not listed above)	
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT		

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				·
	Line 15: In-Kind Contributions over \$50 (or listed above)			
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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#### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/5/2018	Mark Townsend	10 Harvest View Way Carver, MA	Campaign Loan	2,500
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	2,500



### Form CPF M 102: Campaign Finance Report Municipal Form

of Massachus	. 7:				File with:	City or Town Cler	k or Election Commission
Fill in Re		2021		Ending	Date:	4/17/2021	
T	Check one)						
	Report: (Check one)	l1 .	20.1	0 1 1	<del>[]</del>		[ ] diamaterian
8th day	preceding preliminary		30 day	after election	Ц У	ear-end report	dissolution
		1 Г			<u></u>		
Sarah G. H	the state of the s	<u>    c</u>	Committ	tee to Elect Sa		ins nittee Name	
Calast Bon	Candidate Full Name (if applicable)		Stenhen	C. Dewhurst	Com	HIIICC IATHIC	
Select Boa	ord, Carver MA Office Sought and District	=	ocephich		lame of Co	mmittee Treasurer	
52 Forest	Street, Carver MA 02330	P	O Box	997, Carver M			
	Residential Address					Mailing Address	
E-mail:	sgh@sarahhewins.com	1	-mail: 		scd@s	tevedewhurst.co	
Phone # (opti	ional): 508-866-2342	. P	hone # (o	ptional):		508-866-940	10
<u> </u>	SUMMARY BALANG	~ I. SI	NEOI	RMATION	•		
	SUMMAN BALAIN		1	XIVIIX I TOTY	•		<del></del>
	Line 1: Ending Balance from previous report					1892.	52
	The State of the s	`	ſ			800.	
	Line 2: Total receipts this period (page 3, line 11	)	Į			500,	
	Line 3: Subtotal (line 1 plus line 2)			•		2692.	52
	Line 4: Total expenditures this period (page 5, line	ne 14	4)			2615.	72
,	Line 5: Ending Balance (line 3 minus line 4)					76.	80
	Line 6: Total in-kind contributions this period (p	age (	6)			0,	00
	Line 7: Total (all) outstanding liabilities (page 7)	)				72450.	00
	Line 8: Name of bank(s) used: Rockland Trust				4-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
I certify that activity, inclufinance activity.	Committee Treasurer:  I have examined this report including attached schedules and it is, to the be adding all contributions, loans, receipts, expenditures, disbursements, in-kindity of all persons acting under the authority or on behalf of this committee is the penalties of perjury:	l contr n acco	ibutions a ordance w	and liabilities for the ithin the requirement ith the requirement ithin the individual to the items of the it	his reportii	ng period and represe L. c. 55.	all campaign finance ents the campaign 4/16/2021
FOR CAN	NDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox on	ily)				
I certify	ate with Committee that I have examined this report including attached schedules and it is, to the of all persons acting under the authority or on behalf of this committee in a lany liabilities nor made any expenditures on my behalf during this reporting	iccord	ance with	the requirements	of M.G.L.	c. 55. I have not rec	nt of all campaign finance eived any contributions,
I certify	ate without Committee that I have examined this report including attached schedules and it is, to the activity, including contributions, loans, receipts, expenditures, disbursements finance activity of all persons acting under the authority or on behalf of the authority or on behalf or the authority or on	its, in-l his car	kind contr ndidate in	ributions and liab accordance with	ilities for th	ils reporting period a	and represents the
	or the population of partition of Salah & Helani			(Candide	ıte's signatu	Date: 4	4/16/2021

#### **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	,		
1			
Line 9: Total Rece	ipts over \$50 (or listed above)		
Line 10: Total Rec	eipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD		Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
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Application of the state of the				
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			1	
				-
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		1	1	
			1	
			,	
		Line 12: Expenditures over \$5	[0 (or listed shove)	
		Line 13: Expenditures \$50 and	under* (not listed above)	
	Enter on page 1, line 4	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

ate Incurred	To Whom Due	Address	Purpose	Amount
4/8/2021	Sarah G. Hewins	52 Forest Street Carver MA	candidate loan	500.00
1/9/2020	Sarah G. Hewins	52 Forest Street Carver MA	candidate loan	100.00
·				
·	·			
	,			



## Form CPF M 102: Campaign Finance Report MAY 24 AMS: 08 Municipal Form

Fill in Reporting Period dates: Beginning Date: 4/18/2	021 Ending Date: 5/24/2021			
Type of Report: (Check one)				
8th day preceding preliminary 8th day preceding election	⊠ 30 day after election			
Sarah G. Hewins	Committee to Elect Sarah Hewins			
Candidate Full Name (if applicable)	Committee Name			
Select Board, Carver MA Office Sought and District	Stephen C. Dewhurst  Name of Committee Treasurer			
52 Forest Street, Carver MA 02330	PO Box 997, Carver MA 02330			
Residential Address	Committee Mailing Address			
E-mail: sgh@sarahhewins.com	E-mail: scd@stevedewhurst.com			
Phone # (optional): 508-866-2342	Phone # (optional): 508-866-9400			
SUMMARY BALANCE	INFORMATION			
Line 1: Ending Balance from previous report	76.80			
Line 2: Total receipts this period (page 3, line 11)	0.00			
Line 3: Subtotal (line 1 plus line 2)	76.80			
Line 4: Total expenditures this period (page 5, line	14) 0.00			
Line 5: Ending Balance (line 3 minus line 4)	76.80			
Line 6: Total in-kind contributions this period (page	e 6) 0.00			
Line 7: Total (all) outstanding liabilities (page 7)	72450.00			
Line 8: Name of bank(s) used: Rockland Trust				
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.  Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.				
7 1 0 11	nandidate in accordance with the requirements of M.G.L. c. 55.  Date: 5/24/2021  (Candidate's signature)			



#### Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK, CARVER, MA 2021 MAY 19 AM10:10

of Massachusetts	File with: City or Town Clerk or Election Commission				
	2021 Ending Date: 5/19/2021				
-	1-2021 5/14/2021				
Type of Report: (Check one)					
☐ 8th day preceding preliminary ☐ 8th day preceding election	⊠ 30 day after election				
Mark Townsend  Candidate Full Name (if applicable)  Selectman Carver  Office Sought and District	Committee to Elect Mark Townsend  Committee Name  Gordon C Andrews  Name of Committee Treasurer  10 Harvest View Way				
10 Harvestview Way  Residential Address	Committee Mailing Address				
E-mail:	E-mail:				
Phone # (optional):	Phone # (optional): 339-937-3526				
SUMMARY BALAN	CE INFORMATION:				
Line 1: Ending Balance from previous report	2,636.61				
Line 2: Total receipts this period (page 3, line 1)	1) 860				
Line 3: Subtotal (line 1 plus line 2)	3,496.61				
Line 4: Total expenditures this period (page 5, li	ine 14) 166.38				
Line 5: Ending Balance (line 3 minus line 4)	\$3,330.23				
Line 6: Total in-kind contributions this period (p	page 6) 0				
Line 7: Total (all) outstanding liabilities (page 7	\$2,500.00				
Line 8: Name of bank(s) used: Rockland Trust					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date:					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 l	oox only)				
	•				
finance activity, including contributions, loans, receipts, expenditures, disbursemer campaign finance activity of all persons acting under the authority or on behalf of t	nts, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.				
Signed under the penalties of perjury:	(Candidate's signature)				



### Form CPF M102IEPAC: Report of Independent Expenditures Promoting Election or Defeat of Candidate(s)

<del>(</del> 0	Name of individual or	ority Independent Expenditure PAG group making expenditures) /o Bulldog Compliance, 138 C		TOWN CLE 2021 A	RK, CARVER, PR 23 AM11:4
2. Expenditure(s) made by: M	Name of individual or street Address: C	ority Independent Expenditure PAG group making expenditures) /o Bulldog Compliance, 138 C		TOWN CLE 2021 A	RK, CARVER, PR 23 AM11:4
<del>(</del> 0	Name of individual or street Address: C	group making expenditures) /o Bulldog Compliance, 138 C			
<del>(</del> 0	Name of individual or street Address: C	group making expenditures) /o Bulldog Compliance, 138 C			
			onant St, 2nd Floor		
(	City / State / Zip: E	Severly			
				MA 0191	5
. Candidate(s):				4. Expendit	ure(s) were made to:
Candidate Name: Mark Townsen	d			$\boxtimes$	Support
Office Sought: Selectman, Ca					Oppose
Candidate Name:					Support
Office Sought:					Oppose
Candidate Name:					Support
Office Sought:					Oppose
Expenditure(s) (attach addition	nal pages, if necessa	ary):			
Date Paid or Incurred To Wh	nom Paid or Owed	Address	Pı	urpose	Amount
04/22/2021 Powder Hor	n Press, Inc.	301 Court Street Plymouth, MA 02360	Direct Mail; Pri Dropped 04/22 Townsend	nting & Postage, //2021, Pro	\$1,971.78
				TOTA	L: \$1,971.78

#### 6. Contribution(s) (attach additional pages, if necessary):

Date	Contributor Name	Address	Occupation & Employer	Amount	
4/6/2021	John J Moriarty	25 Prospect St Winchester, MA 01890	Builder, John Moriarty & Associates, Inc.	\$10,000.00	
4/20/2021	Joseph Tutsch	490 Winthrop St Taunton, MA 02780	VP, The Lopes Companies	\$20,000.00	
4/5/2021 Robert T. Hale		Fox Rock Capital, 150 Newport Ave Ext, Quincy, MA 02171	CEO, Granite Telecommunications	\$100,000.00	
4/14/2021	William P McQuillian	19 Father Francis Gilday St, Unit 601, Boston, MA 02118	Real Estate Developer, Boylston Properties	\$25,000.00	
4/13/2021	Robert Epstein	300 Boylston St Boston, MA 02116	President, Horizon Beverage Group	\$25,000.00	
			TOTAL	: \$180,000.00	

I hereby certify under the penalties of perjury that all of the statements made in this report are true and accurate and that the expenditures being reported are independent expenditures, as defined by M.G.L. c. 55, section 1, in that the expenditure(s) described herein were not made in cooperation, consultation, in concerted action with or at the request or suggestion of any candidate, or political committee organized on behalf of any candidate, or any agent of a candidate or any political committee.

Signed under the penalties of perjury:

	40	<b>/</b>	Date:	04/23/2021	Name / Title:	Charles Gantt, Treasurer
ie latur						(For individuals signing on behalf of a group)